

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-612(A59180b)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-612 APPLICATION/CLAIM NO.: A59180b CERT. NO.:

CHANGES: a15930 Unapproved

OWNERSHIP*****
NAME: Anna R. Williams
ADDR: Warm Creek Ranch
Garrison UT 84728
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 12/11/1990|PRIORITY: 12/11/1990|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:01/04/1988|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [|]50YR DATE: / / 50
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 2.77 cfs

SOURCE: Underground Water Wells

COUNTY: Millard COMMON DESCRIPTION: Gandy

POINTS OF DIVERSION -- UNDERGROUND:
(1) N 200 ft E 1120 ft from SW cor, Sec 33, T 15S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) N 200 ft E 200 ft from SW cor, Sec 35, T 15S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(3) N 200 ft E 820 ft from S4 cor, Sec 03, T 16S, R 19W, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 100 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 12775.

IRRIGATION: 314.0 acres																PERIOD OF USE: 03/01 TO 11/15				

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section		
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals		
Sec 09 T 16S R 19W SLBM		*			X	*				*	X			*		X	X	*	0.0000	
Sec 10 T 16S R 19W SLBM		*		X	X	*		X	X	*X	X			*X	X			*	0.0000	
Sec 11 T 16S R 19W SLBM		*		X		*				*X				*X				*	0.0000	
																GROUP ACREAGE TOTAL:				0.0000

SEGREGATION HISTORY*****

This Right was Segregated from 18-501, with Appl#: A59180, Approval Date: 03/02/1984 under which Proof is to be submitted.
This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----*)
2.77 314.0000

*****E N D O F D A T A*****
